

App./Fee Recd. _____
Space No. _____

SONOMA COUNTY HOT AIR BALLOON CLASSIC

VENDOR APPLICATION

Organization/Company Name (Please Print) _____

Contact Name (Please Print) _____

Address (Please Print) _____

City (Please Print) _____ State _____ Zip Code _____

Phone: Work _____ Home _____ Cell _____

E-mail Address _____ Fax _____

Number of Spaces Needed _____

Type of Vendor:	Windsor Non-Profit - \$100.00 _____	Other Non-Profit - \$150.00 _____
	Craft or Commercial - \$150.00 _____	Food - \$200.00 _____
	Second Space - \$50.00 _____	Electricity: 20-amp, 120 volt - \$25.00 _____
		30-amp, 220 volt - \$50.00 _____

Describe items to be sold _____

Number of workers: _____ (A maximum of 4 worker passes and 1 vehicle pass will be issued unless special authorization is obtained from the Vendor Chairman.)

Will you be staying on site overnight: Yes _____ No _____ If yes, number of people _____

Do you need access to water (garden hose hookup): Yes _____ No _____

Do you need electricity: Yes _____ No _____ If yes, check the appropriate space below:

_____ One 20-amp circuit at 120 volts _____ One 30-amp circuit at 220 volts

Other: _____

Are you bringing your own generator: Yes _____ No _____

If a food vendor, is your food preparation unit mobile: Yes _____ No _____ Size _____

Will you be bringing a health tent? Yes _____ No _____ Dimensions: _____

Special Needs Requests: _____

I hereby agree to indemnify and hold harmless the Sonoma County Hot Air Balloon Classic, Inc., the Board of Directors and staff, and the Town of Windsor individually or collectively from all fines, penalties, liabilities, losses, claims, damage and expense including court costs and attorney fees incurred or suffered as a result of or relating to my participation in the event known as the Sonoma County Hot Air Balloon Classic.

Signature of Applicant: _____ Date _____

State Board of Equalization Resale No. _____ Liability Insurance Policy No. _____

PLEASE INCLUDE A CHECK FOR VENDOR FEES PAYABLE TO SCHABC - DEADLINE MAY 31, 2008

Mail to: Curtis Moore, SCHABC, P.O. Box 2000, Windsor CA 95492

Booths will be assigned on a first-come, first served basis. However, we reserve the right to give preference to previous vendors.

For additional information, call 707-837-8946 or Cell 707-481-0330